

## Catholic Priest Kidnap.

(Continued from page 1)

a position the priest had taken because of misadventure had come from the Klan warning that the colored band must not be brought into the county.

The priest was seized, witnesses say, dragged out of the machine, and forced to enter another automobile in which he was taken to the woods, followed by the rest of the raiding party in automobiles.

## BARRICADE SELVES IN HOMES

Appearance of the robed men threw the Negro colony into consternation. Residents barricaded themselves in their homes and members of the band were placed in an automobile truck and brought back to Norfolk.

Belfort J. Emanuelson, of Norfolk, who sat at the machine with Father Warren, attempted to prevent his capture. He was manhandled and later, when attempting to follow on the running board of the car in which the priest was held between two klansmen, a pistol pointed at his head made him abandon that effort.

Father Warren said the automobile stopped in a dark woods 20 miles from the scene of the concert. He was placed in the center of a human circle, the priest says, and questioned about his activities with the Negro band and about a rumor in which it was reported that the clergyman was planning a Catholic school in Princess Anne County for colored children.

## SOME SUGGEST PUNISHMENT

Only one man participated in the series of questions. Father Warren told the authorities, but he added that other members of the band uttered threats and voiced suggestions for various punishments.

After denying that he was planning a school and pleading for a recognition of his rights, the priest was ordered to re-enter an automobile with a last warning that the Klan would not tolerate the mixing of races.

Father Warren requested that he be put on the road leading to Norfolk, but was ordered to stay at a point 4 miles from the main road. With the aid of a colored man he obtained transportation home.

## HOW KIDNAPPING OCCURRED

Father Warren and his two white companions, had accompanied the colored boy band of St. Joseph's Academy, of which he is director, into Princess Anne County to give a concert which was nearly finished when the white-clad men drew up in an automobile and demanded that the priest leave with them. He declined to do so but was pulled into one of their cars.

His companions went to his aid, but were struck several times by the kidnapers, who then drew pistols and ordered them away. They were left by the roadside as the masked band of kidnapers with Father Warren in their midst drove off at high speed toward the south. The band concert stopped abruptly and the young musicians were permitted to return without interference to the city in the truck which had brought them into the county.

## QUESTIONED BY CAPTORS

The kidnapers drove with their captive some distance. Then, at a secluded spot along the road, stopped for a colloquy with him. The inquiry was directed by the leader of the mob, the only member who addressed the priest.

Father Warren said he was asked what he was doing in Princess Anne County. He replied he was "trying to train these young persons," meaning the members of the band to be good citizens.

Further conversation developed that the interference with the priest's work was due to distaste for mixing of white and colored, even in the field of education.

## COUNTY OFFICIALS DO NOTHING

The priest was kidnapped and his two companions, one of them seventy years old, were assaulted and threatened at the pistol point, but law enforcement officials of the county evinced little if any interest in the affair today.

What is there to investigate, asked Sheriff J. C. Litchfield, when reporters today questioned him regarding what steps were being taken to bring to account members of the well drilled and sheet-wrapped men which maltreated Father Warren, of St. Joseph's Church and Belford J. Emanuelson, of this city, and an aged friend named Hager, who is a West Virginian visiting here.

## SHERIFF PLANS NO ACTION.

"Perhaps you are making some effort to learn who took part in the affair," queried reporters of the Princess Anne County sheriff, who, according to information given Father Warren by Mr. Emanuelson, refused last night to go with him in search of the kidnapers while the trail was fresh.

## "CRISIS" PUBLISHES FIRST ARTICLE IN SURVEY OF NEGRO EDUCATION

Shows Georgia Spends \$36.29 On Each White Child and \$4.59 For Colored

New York, Aug. 20.—The September number of The Crisis magazine, published today contains the first article in the Survey of Negro common schools undertaken in virtue of an appropriation of \$5,000 for its purpose by the American Fund for Public Service, known as the Garland Fund. The first article, which covers the State of Georgia, shows that the average amount expended yearly on each white child in the State is \$36.29 and the average amount on each colored child is \$4.59. Although Negro children form 43 per cent of the children of school age only 3 per cent of the ed-

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educational funds are spent on them and 91 per cent on the white children.

The survey contains a history of education for Negroes in Georgia, a summary of school laws affecting colored children, and tabulations of attendance, expenditures, value of school property, libraries, etc.

It is shown that there are 115 libraries for colored schools as against 1417 for white and that the white libraries contain 269,128 books as against 12,188 books in the colored libraries.

Conditions as shown in 75 counties investigated by The Crisis, are typified by the following:

"Berrien County. The schools in this county for colored are taught mainly in old churches with no equipment other than a stove, benches and a few feet of homemade blackboard.

"Ben Hill County: Cowokes, in this county, uses as a school a dilapidated wooden building which was formerly a church. There is one room, one teacher and the school runs for four months. The enrollment is 35, the attendance good. The salary of the teacher is \$25 a month. The school at Fitzgerald is held in a frame building which is in a very dangerous condition being nearly ready to fall. There are 7 rooms and 6 teachers. The term is nine months and the enrollment is 400. The principal's salary is \$50 a month and the teachers receive \$40. The school at Union is held in a frame building with no windows, no lights and the school benches have no backs. There is one room. The term is four months and the teacher's salary varies from \$20 to \$30 a month. According to the official report of the Commissioner of Education in Georgia, 'The Negro schools in this county are deplorable and should be improved in some way.'

In Atlanta, it is reported, 5,641 children are left "without a seat or a desk at which to study."

In Monroe County colored teachers get \$15 a month and in Jones County at a typical school the teacher's salary is \$22 a month. "Students are taken out of school during peach season. This was ordered by the whites."

The summary of school condition in Georgia, as investigated by The Crisis includes the following statements: "The data collected from counties scattered over the State show that in 15 counties the schools run less than 6 months, which is the legal requirement. The churches and lodge rooms which are used for Negro schools are chiefly old, dilapidated buildings, unfit for teaching purposes. In some cases, they have no means of getting light; often there are no desks. . . . In some counties there is not a single school building for colored children. . . . The fact that there is great hostility towards Negro education is attested by the burning of schools in several sections."

The September number of The Crisis also contains an article on The Business of Insurance Among Negroes by Harry H. Pace; the address by Rev. John Haynes Holmes in presenting the Spingarn Medal to Dr. Carter G. Woodson at the N. A. A. C. P. 17th Annual Conference in Chicago, also the address there by William English Walling, an essay on the Negro National Anthem; and many illustrations, poems and the regular features.

**HARRY E. DAVIS AGAIN NOMINATED FOR OHIO LEGISLATURE**

Complete returns from the recent primary elections in the State of Ohio show that Harry E. Davis, Representative in the State Legislature and a member of the Board of Directors of the National Association for the Advancement of Colored People, has been renominated, only one Representative out of the sixteen nominated from Cuyahoga County receiving more votes than Mr. Davis. The highest number of votes cast for any of the Cuyahoga County candidates was 17,284 and Mr. Davis stood second in the list with 15,742.

## WASHINGTON N. A. A. C. P. PROTESTS AGAINST KLAN PARADE IN CAPITAL

The Washington, D. C. Branch of the National Association for the Advancement of Colored People has written to the Commissioners of the District of Columbia asking them to permit a parade which the Ku Klux Klan said to be planning to hold in Washington. The Klan parade was originally scheduled for Philadelphia but permit there was refused.

The letter of the Washington Branch, signed by Neval H. Thomas, President, and A. S. Pinkett, Secretary, is as follows:

"Honorable Commissioners of the District of Columbia, 'Gentlemen:

"Through the daily press there comes to the District of Columbia Branch of the National Association for the Advancement of Colored People the information that you are again asked to issue a permit that the Ku Klux Klan may parade the streets of our city on a date in the month of September of this year. From a like source comes the information that this proposed public demonstration by the Klan is to be held here and not in Philadelphia, Pa., because the authorities of the City of Brotherly Love would not permit the parade.

"About fourteen months ago we had the honor to call your attention to the potential evils of a parade by an organization of the pronounced un-American principles ascribed to the Klan.

"Subsequent developments have not warranted a change of position by us and we therefore again bring

the matter to your attention and ask, in the interest of good order that the permit be denied.

"In our previous letter we pointed out that, according to pronouncements of the head of the organization, its main purpose is opposition to the Republic, and of those who are entitled to become citizens, on account of race, color, religion, and place of birth.

"The unusual character of the Klan takes it out of the category of fraternal organizations as ordinarily understood in this country. It certainly is not a church, nor a subordinate organization of a church, and consequently the principles of freedom of religious worship are not applicable to it.

"The purpose of this parade, as of the one held more than a year ago, is to spread and emphasize the opposition and proscription above referred to.

"In view of these facts, it is not believed that the true aims and ideals of genuine Americanism are to be advanced by permitting the Ku Klux Klan to parade the streets of the Nation's capital, nor will such a demonstration serve any public good."

## DR. MORRIS CALLED TO SUPPLY PULPIT AT FIFTH STREET CHURCH TWO YEARS.

Richmond, Va., September 7, 1926. Mr. John Mitchell, Jr., Editor, Planet, Richmond, Va.

Dear Mr. Mitchell: This is to inform you that Dr. Charles S. Morris has been elected as supply pastor of the Fifth Street Baptist Church for two years and to this date, the church has taken no further action on this subject.

Very truly yours,  
W. W. BLACKWELL,  
Chairman The Pulpit Committee,  
Fifth Street Baptist Church.  
WWB/MTW

## DEATHS REPORTED

The following deaths (colored) were reported to the Richmond Bureau of Health from August 31st to September 8, 1926, with date of death:

August 30—Emma Davis, 58; 748 N. Second Street.

August 29—Evelyn Artera Miller, 6 years;

August 28—Norman Baggett, 28.

August 30—Mattie Preston, 60.

September 1—Sumpter Roane, 65; 1719 E. Franklin St.

August 2—Mary Rookins, 57.

August 29—Peter A. Martin, 75.

August 31—Lucinda Johnson, 44.

August 31—George Tucker, 67; 219 S. Second St.

August 29—Mary Young, 65; 712 W. Catherine Street.

August 31—Mary P. Booker, 1 year.

August 31—Edmond Perkins, 4 days.

September 1—Queen Esther Goode, 1 year; 1022 N. 21st Street.

September 2—Saint Valentine, 30; 923B N. Fifth Street.

September 3—Will Archibald, 55; 745 N. Second Street.

September 3—Catherine Johnson, 4; 12 W. Baker Street.

September 2—Mary Hill, 45; 1928 N. Wood Avenue.

September 3—Alley Powell, 7 mos.; 2220 1/2 E. Main Street.

September 2—William Henry Crump, 53; 1207 St. Paul St.

September 3—Eliza Green, 58; 510 N. Monroe Street.

September 5—Luther R. Tyler, Jr., 5 months; 1105 State Street.

September 3—Josephine Dance, 46; 1331 Short P Street.

September 5—Walton Jackson, 9 months; 507 N. 17th Street.

September 4—Ernestine Morman, 11 months; . . . . .

September 3—Evans Payne, 77; 1209 N. 24th Street.

September 5—Ernest Lewis, 45; 1112 E. Leigh Street.

September 3—Bertha Anderson, 21; Columbia, Va.

September 5—Henry Anderson, 52; 1014 St. James Street.

September 6—Gilbert Taylor, 52; 905 N. Second Street.

September 6—Infant Smith, 1 day; 410 E. Clay Street.

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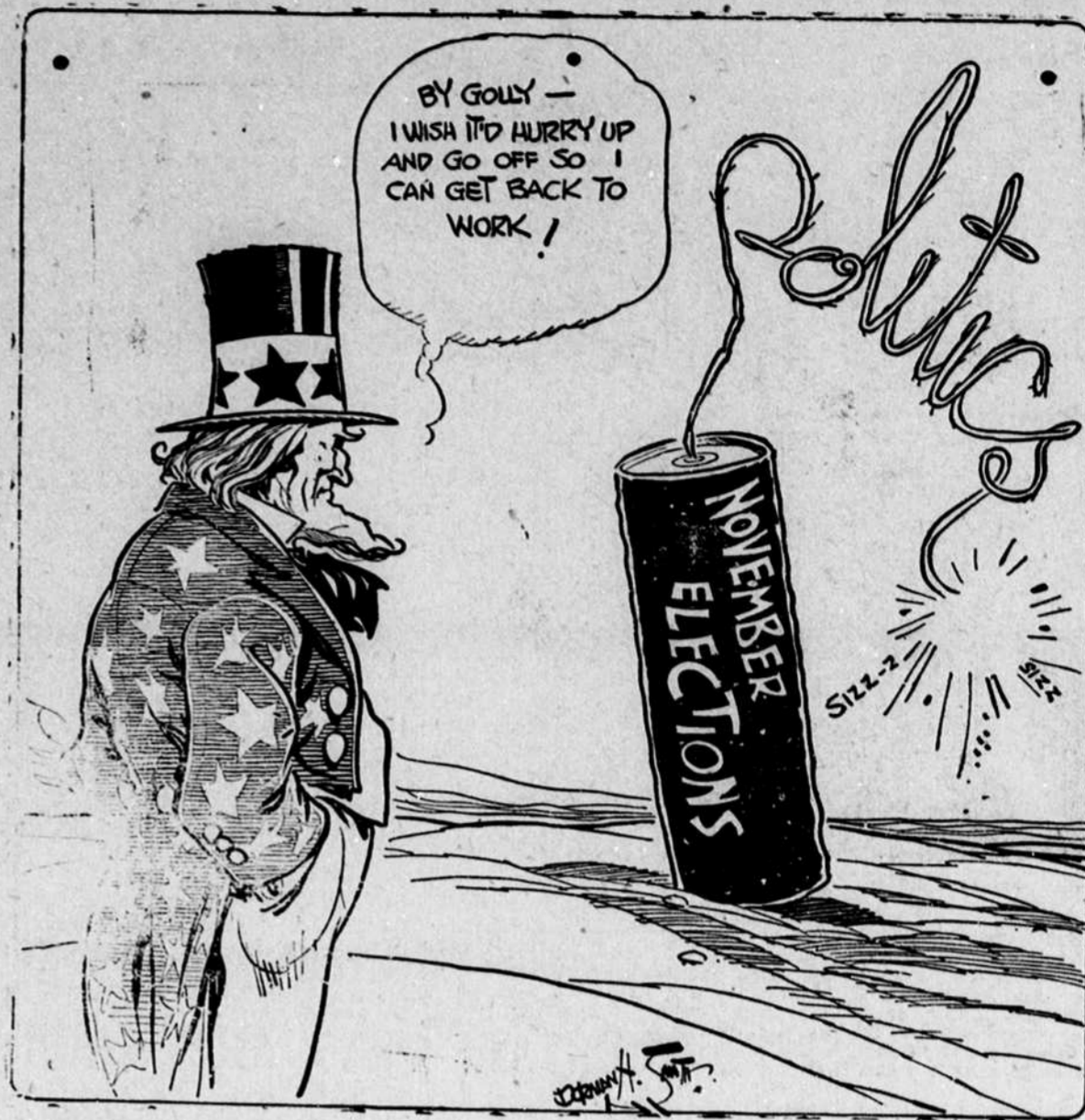
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## ROANOKE LETTER.

ROANOKE, VA., September 7. Rev. W. R. Howerton, D. D., delivered a most touching and inspiring discourse Sunday night. In the morning he served communion and preached on Consecration.

Rev. Whitfield, of North Carolina preached last Sabbath at the Second Christian Church. It is learned that he will assume the pastorate of the Second Christian Church here about October first. Rev. J. R. Louderback who has pastored this church for more than twenty years is retiring because of the condition of his health. He has served the church efficiently and the Lord has blessed his labors here.

Rev. W. M. Gilbert, of Sweet Union Baptist Church preached for Rev. W. W. Hicks Sunday 3 P. M. in a coal rally effort. The sum of \$17.00 was raised. The Reverend delivered a very fine discourse.

Rev. W. W. Hicks left Monday to attend the National Baptist Convention in Fort Worth, Texas.

Robert Hairston, of Northeast Eighth Avenue died Saturday, 4:00 A. M. He was buried Tuesday afternoon.

The people of Roanoke spent Labor Day at Yellow Sulphur Springs. A big excursion left Monday morning over the Virginian Railroad.

M. Stanfield urges the patrons of the paper to please pay their bills promptly.

Mr. and Mrs. Harrison Conner, of Scottsdale, Pa. and family spent a week with Mr. and Mrs. Fillis King. Mr. Conner had been away from the city for 30 years. All were glad to meet him. They left for home two weeks ago.

Mr. John Martin, of Elkhorn, W. Va., who visited Roanoke in the interest of his health spent eight days with his niece, Mrs. Maggie Meade, 414 Ninth Avenue, N. E. He left today for his home.

Mrs. Clara Wade, of Pittsburgh, Pa. was in the city last Sunday and worshipped at Mt. Zion A. M. E. Church in the morning. She left at night for her home.

Mr. S. W. Howard, 302 Seventh Avenue left for a weeks vacation in Richmond, Baltimore, Washington, Brooklyn, Philadelphia, New York, Pittsburgh and Columbus, O.

Mr. and Mrs. Blackman, of Pittsburgh, Pa. are in the city visiting their mother, Mrs. Lizzie White and family for a few days.

Charles Satchell Morris, Jr. spoke at the City Auditorium Sunday, September 5th to an appreciative audience, where all enjoyed the occasion.

Mr. Luther Traynam and wife left September 3rd for Washington, New York, and Buffalo, on their vacation.

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SATURDAY, SEPTEMBER 11, 1926

## THE WYTHEVILLE LYNCHING.

We have not commented at length on the lynching of Raymond Bird, Va. had no need so to do. The two Richmond, Va. dailies have exercised an influence, which will have a far reaching effect. We have condemned the crime of lynching for more than forty years. It is an attack upon organized society and does a hundred fold more harm than good. To say that Raymond Bird deserved death is but to say that the law should have been permitted to mete it.

To carnally know a female under 14 years of age is rape, even with the child's consent. Some people are disposed to be of the opinion that a white female in a relationship with a citizen of color is always under 14 years of age, even though she has seen the light of the sun for a decade. We have advised colored males to keep away from white women. When one is seen on a roadway, walk as far away from that one as you can get.

Practice racial integrity in every sense of the word. Keep the black race black and the white race white. The white folks have mixed our people to such an extent, if you have a white taste in your mouth, pick a white colored female. There are plenty of them hereabouts. During years past and gone, it was a favorite expression, "Shin on your side!" We say to the white folks, observe this rule.

As for the colored folks, you know well enough the white folks will make you observe it. Again we repeat the warning to colored folks, "Shin on your side!"

Find out the Wytheville lynchings and place them where they belong. The law in that section should be supreme. Governor Byrd is doing his duty. Punish the lynchings.

Now they are talking about a Marcus Garvey organization without Garvey. You might as well talk about Hamlet without Hamlet, Great Britain without King Edward, Germany without Von Hindenburg, Hell without the Devil, Heaven without the Almighty. Start a new organization with new leaders, but do not masquerade in this country as Garveyites without Garvey.

If you can outlive your troubles, you can surmount them.

No one can tell when death is to come, but the outcome is peace.

If you believe you are right, follow the main road for success awaits you.

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